

DIVISION OF ENVIRONMENTAL HEALTH 150 West North Temple, P.O. Box 2500, Salt Lake City, Utah 84110-2500

STATE OF UTAH DEPARTMENT OF HEALTH



Mary H. Maxell, Ph.D., Acting Director Room 474 801-533-6121

March 31, 1983 533-6108

James O. Mason, M.D., Dr.P.H. Executive Director 801-533-6111

DIVISIONS

Community Health Services Family Health Services Health Care Financing

OFFICES

Administrative Services Community Health Nursing Management Planning Medical Examiner State Health Laboratory

James H. Anthony Intermountain Power Project Room 931 P.O. Box 111 90051 Los Angelos, CA

Notice of Intent Requirement

Dear Mr. Anthony:

As we discussed with your staff during a meeting held in Salt Lake on March 9, 1983, changes made by IPP in design and total power generation level make it necessary for you to submit a notice of intent (NOI) to the Executive Secretary, Utah Air Conservation Committee (UACC) in accordance with Section 3.1, Utah Air Conservation Regulations (UACR). The NOI must address all the concerns we listed in our letter to you on September 3, 1982, and also those discussed with your people on March 9.

It is recommended that you submit the NOI as expeditiously as possible since our staff must perform a technical review which will include an evaluation of BACT; i.e., air control technology now available, air quality impact, economics of the change and additional controls, etc. We intend to use the State's PSD feasibility approval procedure to perform the review. The review will include remodeling and result in a withdrawing of a portion of the previously reserved PSD increments.

As you are aware, this process will be time consuming, but must be accomplished before we can modify the State approval order issued December 3, 1980, and grant approval for the changes you have proposed.

If your staff has questions in this matter, please have them contact Montie Keller or Dave Kopta (801–533–6108).

Sincerely.

ALBrent C. Bradford Executive Secretary Utah Air Conservation Committee

MK 30 6000

cc: Central Utah District Health Dept. EPA Region VIII (J. Filbrook)

2677

An Equal Opportunity Employer